

FROM

(FRI) 11. 21' 03 15:23/ST. 15:21/NO. 4862845150 P 5

Serial No.: 09/854,344

Atty Docket No.: 08039-00159

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :

WAGNER, Gregg et al. :

Serial No. 09/854,344 :

Group Art Unit: 2877

Filed: May 11, 2001 :

Examiner: Fannie Evans

For: HANDHELD, PORTABLE COLOR MEASURING
DEVICE WITH DISPLAY

REMARKS LETTER

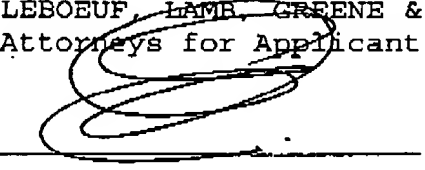
Commissioner for Patents
Arlington, VA 22313

Sir:

This is a request for the Examiner to call the undersigned before acting on this case, to receive the status of the inventor's Declaration, which is to be filed as soon as possible.

Respectfully submitted,

LEBOEUF, LAMB, GREENE & MACRAE, LLP
Attorneys for Applicant


Elizabeth Stanley
Registration No. 44,438

1875 Connecticut Avenue, N.W.
Washington, D.C. 20009
Tel: 202.986.8000
Fax: 202.256.3250
Date: 21 Nov. 2003
DC DOC 248556 v1 08039-00159

RECEIVED
CENTRAL FAX CENTER
NOV 21 2003

OFFICIAL

FROM

(FRI) 11. 21' 03 15:23/ST. 15:21/NO. 4862845150 P 6

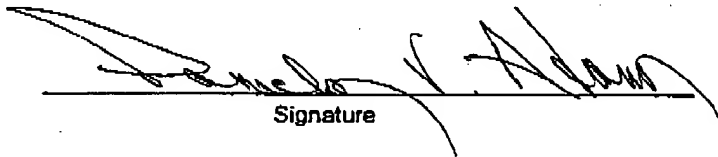
PTO/EB/92 (05-09)
Approved for use through 04/30/2003. OMB 0561-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Mailing under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on November 21, 2003
Date



Signature

Pamela V. Adams

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

LIST ALL DOCUMENTS BEING SENT TO PATENT OFFICE:

1. Request for Extension of Time
2. Remarks Letter
3. Check # 30046256 in the amount of \$475.00 for EOT filing fee.
4. Check # 30046255 in the amount of \$385.00 for the RCE Transmittal filing fee.
5. RCE Transmittal
6. Certificate of Mailing

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

FROM

(FRI) 11. 21' 03 15:23/ST. 15:21/NO. 4862845150 P 7

Attorney: ES/pa

Date: November 21, 2003

PTO Stamp indicates receipt of:

☒ Patent Matter ☐ Trademark Matter

Attorney Docket No.: 08039-00159

Applicant: WAGNER, Gregg et al.

Title: "HANDHELD, PORTABLE COLOR MEASURING DEVICE WITH
DISPLAY"

Serial No.: 09/854,344

Filed Date: May 11, 2001

☒ Check for \$475.00


☒ Check for \$385.00

LIST ALL DOCUMENTS BEING SENT TO PATENT OFFICE:

1. Request for Extension of Time
2. Remarks Letter
3. Check # 30046256 in the amount of \$475.00 for EOT filing fee.
4. Check # 30046255 in the amount of \$385.00 for the RCE Transmittal filing fee.
5. RCE Transmittal
6. Certificate of Mailing

FROM

(FRI) 11. 21' 03 15:23/ST. 15:21/NO. 4862845150 P 8

LEBOEUR LAMB, GREENE & MACRAE, L.L.P. ATTORNEY BUSINESS ACCOUNT 1875 CONNECTICUT AVENUE, N.W. WASHINGTON, DC 20008-5728		CITIBANK DELAWARE ONE PENN & WY. NEW CASTLE, DE 19720	
FOUR HUNDRED SEVENTY FIVE AND 00/100 DOLLARS		CHECK NO. 30046256	
PAY TO THE ORDER OF		DATE 11/21/03	
COMMISSIONER FOR PATENTS		AMOUNT OF CHECK *****475.00	
⑆30046256⑆ ⑆031100209⑆		NOT VALID OVER \$5,500.00	
38781154⑆		62-30 317	
			

FROM

(FRI) 11. 21' 03 15:22/ST. 15:21/NO. 4862845150 P 1

LEBOEUF,
LAMB,
GREENE &
MACRAE, LLP*

1875 Connecticut Ave., N.W.
Suite 1200
Washington, D.C. 20009-5728
Tel: (202) 986-8000
Fax: (202) 986-8102

FAX
TRANSMISSION

TRANSMISSION PROBLEMS: (202) 986-8000

FROM: Elizabeth Stanley	ID#: 4939	DATE: November 21, 2003
TEL: (202) 986-8042	PAGES: 1 of 9	CLIENT/MATTER NO.: 08039-00159

TO:	COMPANY:	FAX NO.:	CONFIRMING TELEPHONE NO.:
Official Central Fax Number	U. S. Patent & Trademark Office	703-872-9306	703-308-4805 (Examiner: Evans)


Comments/Message:

Re: U. S. Patent Application Serial No. 09/854,344
Filing Date: May 11, 2001
Title: HANDHELD, PORTABLE COLOR MEASURING
DEVICE WITH DISPLAY
First named Inventor: Wagner, Gregg
Art Unit: 2877
Examiner: F. L. Evans
Attorney Docket No: 08039-00159

RECEIVED
CENTRAL FAX CENTER
NOV 21 2003

OFFICIAL

Please be advised that the attached Request for Continued Examination (RCE), and accompanying documents and filing fees checks, are being filed with the U. S. Patent Office via U. S. Postal Service today for the above-reference application.



Elizabeth Stanley, Esq., Reg. No. 44,438

DC DOC 248621 v1 08039-00159

*** A LIMITED LIABILITY PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS**

THIS FACSIMILE TRANSMISSION CONTAINS CONFIDENTIAL AND/OR LEGALLY PRIVILEGED INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) NAMED ON THE TRANSMISSION SHEET. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS FACSIMILE TRANSMISSION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE CALL US IMMEDIATELY SO THAT WE CAN ARRANGE FOR RETURN OF THE DOCUMENTS TO US AT NO COST TO YOU. THANK YOU!

PAGE 1/9 * RCVD AT 11/21/2003 3:35:00 PM [Eastern Standard Time] * SVR:USPTO-EFXXRF-1/4 * DNIS:8729306 * CSID: * DURATION (mm-ss):02-50